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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9867**

| SERIAL NUM   | IBER FILING or 3710   |   | r_371(c)   | CLASS    |            | GROUP AR             | T UNIT  | ATTORNEY DOCKET |        |  |
|--|---|---|------------|----------|------------|----------------------|---|-----------------|--------|--|
| 10/587,48  |   |   | _          |          | 280        | 3711                 |   | 2006_1234A      |        |  |
|  | RUL   |   | .E         |          |            |                      |   |                 |        |  |
| APPLICANT<br>Shigeki A   | _   | nizuoka, JAP                            | AN;        |          |            |                      |   |                 |        |  |
| ** <b>CONTINUIN</b> This appl  |   | <b>A</b> *************<br>s a 371 of P0 |            |          | 01/27/2005 |                      |   |                 |        |  |
| ** <b>FOREIGN A</b><br>JAPAN 2   |   | <b>ATIONS</b> *****<br>2575 01/30/2     |            | *****    | *          |                      |   |                 |        |  |
| ** <b>IF REQUIRE</b><br>01/15/200  |   | EIGN FILING                             | G LICENS   | E GRA    | ANTED **   |                      |   |                 |        |  |
| Foreign Priority claimed  Yes No  No  Met after  |   |   |            | STATE OR | SHEETS     | TOTAL                |   | INDEPENDENT     |        |  |
| 35 USC 119(a-d) conditions met   ✓ Yes   No  Verified and /SCOTT E YOUNG/ Acknowledged / Examiner's Signature  Met after Allowance  Initials |   |   |            | ince     | JAPAN      | DRAWINGS 4           | CLAIMS<br>11  |                 | CLAIMS |  |
| 1030 15th<br>Suite 400   | n Street<br>East<br>ton, DC   | 20005-1503                              | ACK, L.L.P |          |            |                      |   |                 |        |  |
| TITLE  | on Ctrus  | atura and Ma                            | dal Vahial |          |            |                      |   |                 |        |  |
| FILING FEE<br>RECEIVED   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |            |          |            | 1.16<br>1.17<br>1.18 | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other |                 |        |  |
|  |   |   |            |          |            |                      | ☐ Credit  |                 |        |  |